

**Society Annual Report Form  
for Zone Fall Fest Booklet**

**Name of Society:** \_\_\_\_\_ **Congregation:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Number of Members:** \_\_\_\_\_ **Meeting Day and Time:** \_\_\_\_\_

**Ongoing Home Projects:**


**Special Home Projects:**


**Ongoing Projects Away from Home:**


**Special Projects Away from Home:**


**Other News:**


\_\_\_\_\_  
**Secretary**  
Rev. 2017